



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |             |                 |       |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |             | Phone Number    |       |
| Wayne Harper                      |                         |             | (801)566-5466   |       |
| Street Address                    | Suite/Apartment/PO Box: | City        | State           | Zip   |
| 6683 South Nottingham Dr          |                         | West Jordan | UT              | 84084 |
| Office                            | District Number         | County      | Political Party |       |
| House                             | 43                      | Salt Lake   | Republican      |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates) | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)            |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          | <input type="checkbox"/> Yes  |
| <b>YEAR-END REPORT</b>  | <input checked="" type="checkbox"/> No  |
| <input type="checkbox"/> January 10th of every year   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Wayne Harper</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Wayne Harper</u>   |  |
| Signature of Candidate  |  |
| <u>4/27/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Harper</b> |                |
| Date of Report<br><b>4/27/2008</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                   |                   |
|---------------------------------|--|-------------------|-------------------|
| Report: <b>Convention</b>       |  |                   |                   |
| Beginning Date: <b>1/1/2008</b> |  |                   |                   |
| Ending Date: <b>4/26/2008</b>   |  |                   |                   |
| Due Date: <b>4/26/2008</b>      |  |                   |                   |
| BALANCE SUMMARY                 |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$5,669.00</b> |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$1,250.00</b> | <b>\$1,250.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$6,919.00</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$704.98</b>   | <b>\$704.98</b>   |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$6,214.02</b> |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Harper</b> |                |
| Date of Report<br><b>4/27/2008</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                      | Complete Mailing Address                                    | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 1/15/2008                           | Meco Health Solutions, Inc               | 100 Parsons Pond Drive<br>Franklin Lakes, NJ 07417          |   |   |   | \$500.00            |
| 3/15/2008                           | Energy Solutions                         | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101 |   |   |   | \$250.00            |
| 4/1/2008                            | Utah House Republican Election Committee | Waterwood Dr.<br>West Valley City, UT 84120                 |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |   |   |   |   | \$1,250.00          |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |   |   |   |   | \$1,250.00          |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Harper</b> |                |
| Date of Report<br><b>4/27/2008</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose                                    | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|--|---|---|---|--------------------|
| 1/14/2008                      | Los Hermanos      | Intern dinner                              |   |   |   | \$64.00            |
| 3/1/2008                       | Office Max        | Printing, envelopes                        |   |   |   | \$83.97            |
| 3/7/2008                       | Office Depot      | End of session letters & stamps & printing |   |   |   | \$493.08           |
| 3/14/2008                      | Office Depot      | Caucus flyers & printing                   |   |   |   | \$63.93            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |  |   |   |   | <b>\$704.98</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                   |  |   |   |   | <b>\$704.98</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed